

Obama and the Spirit of Antichrist?

Unseen shapers of the New World Order

By Thomas Horn Thursday, June 11, 2009

Should the world continue, [historians](#) will undoubtedly record how the messianic fervor surrounding the election of the 44th president of the United States reflected not only widespread disapproval for Bush administration policies, but how, in the aftermath of September 11, 2001 the American psyche was primed to accept expansive alterations in political and financial policy with an overarching scheme for [salvation](#) from chaos.

Among these historians, a few will undoubtedly also argue that, as National German Socialists did in the years following World War I, [Barack Hussein Obama](#) appealed to the increasingly disenfranchised voters among American society by playing on their understandable fears in order to posture himself as the essential agent of change.

What most of these historians are not likely to record, however, is the involvement before and after the U.S. [presidential election](#) by unseen shapers of [the New World Order](#). If they did, the vast numbers of people would not believe it anyway, the idea that behind [the global](#) chaos that gave rise to Obama's popularity was a secret network, a transnational hand directing the course of civilization. Yet no account of history including recent times is complete or even sincere without at least acknowledging the behind-the-scenes masters who manipulate [international policy](#), banking and finance, securities and exchange, trade, commodities, and energy resources. Numerous works including scholarly ones have connected the dots between this ruling superclass and the integration of policy handed down to governing bodies of nation-states and supra-national organizations.

The Economist Newspaper in April 2008 pointed to research by academic David Rothkopf, whose book, *Superclass: The Global Power Elite and the World They Are Making* documented how only a few thousand people worldwide actually dictate the majority of policies operating at a global scale. *The Economist* described this comparatively small number of elites as being "groomed" in "world-spanning institutions... [who] meet at global events such as the World Economic Forum at Davos and the [Trilateral Commission](#) or... the Bilderberg meetings or the Bohemian Grove seminars that take place every July in California." [1] Long time radio host and author of *Brotherhood of Darkness*, Stanley Monteith says such persons are part of an "Occult Hierarchy" that rules the world and directs the course of human events. "The [movement](#) is led by powerful men who reject Christianity, embrace the 'dark side,' and are dedicated to the formation of a world government and a world religion," he writes. "They control the government, the media... many corporations, and both [US] political parties." [2] Interestingly, Pope Benedict XVI may have referred to the same group when in 2008 he warned United Nations diplomats that multilateral consensus needed to solve global difficulties was "in crises" because answers to the problems were being "subordinated to the decisions of the few." His predecessor, Pope John Paul II may have acknowledged the same, believing a One World Government beneath the guidance of a ruling superclass was inevitable. Before his death, it was prominent American political scientist Samuel P. Huntington who brought the uber-echelon behind the push for global government up from "conspiracy theory" to academic acceptability when he established that they "have little need for national loyalty, view national boundaries as obstacles that thankfully are vanishing, and see national governments as residues from the past whose only useful function is to facilitate the elite's global operations." [3] In other words, according to experts, international affairs, foreign and domestic politics and taxpayer funded investment economics are being largely decided by a privileged cadre of families who are dedicated to a New World Order and One World Government.

I have to admit when writing this series it was difficult to resist the temptation to compile at length the names, dates and organizations that form the goals of the ruling elite. Having accumulated thousands of pages of research material concerning the CFR, the Trilateral Commission, Bohemians, Masons, the Bilderbergers and other Illuminatus subgroups, my original intention included several chapters on the memberships past and present of the largely unknown powers working behind public affairs. In the end I determined that enough of this type material is already available to the public and that this work would be better served in raising awareness beyond the machinations of financiers and occult ideologues who direct global institutions, by showing that behind their matrix of illusion--which most citizens perceive as reality--is an arena of evil supernaturalism under which these human "conduits" are willingly organized. In more than thirty important biblical texts, the Greek New Testament employs the term *kosmos*, which describes an invisible order or "government behind government." It is here that human ego, separated from God, becomes hostile to the service of mankind while viewing people as commodities to be manipulated in the service of fiendish ambition. To some, the origins of this phenomenon began in the distant past when a "fire in the minds" of angels caused Lucifer to exalt himself above the good of God's Creation. The once glorified spirit was driven mad by an unequivocal thirst to rule, conquer, and dominate. His fall spawned similar lust between his followers, which continues today among human agents of dark power who guard a privileged "cause and effect" relationship between diabolical forces and the opportunity for lordship over societies.

The objectives of the secret orders and the very real forces they serve is seldom perceived by citizens of democratic societies who choose to believe national officials actually rule their countries and represent their interests. Yet according to sacred texts, not only does an active

collaboration exist between unregenerate social architects and fallen angels, but politicians in particular are vulnerable to "principalities and powers." According to well-known exorcist Gabriele Amorth who has performed over 70,000 official exorcisms, "Evil exists in politics, quite often in fact. The devil loves to take over... those who hold political office." [4] As a result, it is not difficult to see how "fleshy gloves" such as US Presidents may be unaware of their role as chess pieces on a terrestrial game board sliding in and out of position as they are moved by "the god of this world" toward the phantasmogoric end game (see 2 Cor. 4:4). If researchers like Dr. Monteith are correct and world governments are to this day influenced by such dark angelic powers, the elite who head the current push to establish a New World Order are directly connected with an antichrist system whether they know it or not. With vivid testimony to this, Satan offered to Jesus all the power and glory of the kingdoms of this world. He said, "All this power [control] will I give thee, and the glory of them [earthly cities]: for that is delivered unto me: and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine" (Luke 4:6-7).

Signs and evidence of such supernatural involvement in the current move towards worldwide totalitarian government have been increasing in [political commentary](#), occult symbolism and numerological "coincidences" over the past decade. As public opinion is engineered toward final acceptance of the international subordination, we would expect to see these "mirrors of occult involvement" continue. Recently there have been so many semiotic messages (visible signs and audible references that communicate subliminal ideas) in the open that it is starting to feel as if the "gods" are mocking us; challenging whether or not we will willingly admit their involvement. This has been exponentially true since the election of US President Barack Hussein Obama, the "President of the world" according to news services around the planet. While the grandiose title "President of the world" granted Obama by [euphoric](#) crowds on election night remains to be prophetic, the glorified ideal behind it reflects the global hunger for, and movement toward, the arrival of "the one" who represents the invisible agencies mentioned above and who, for a while, will appear to be the world's answer man.

Consider the unprecedented messianic rhetoric that reporters, politicians, celebrities and even preachers used in celebrating the "spiritual nature" of Obama's meteoric rise from near obscurity to US President. San Francisco Chronicle columnist Mark Morford characterized it as "a sort of powerful luminosity." In Morford's opinion, this was because Obama is "a Lightworker, that rare kind of attuned being who has the ability to... help usher in a new way of being on the planet..." [5] The dean of the Martin Luther King Jr. International Chapel, Lawrence Carter, went further, comparing Obama to the coming of Jesus Christ: "It is powerful and significant on a spiritual level that there is the emergence of Barack Obama... No one saw him coming, and Christians believe God comes at us from strange angles and places we don't expect, like Jesus being born in a manger." [6] Dinesh Sharma, a marketing science consultant with a PhD in Psychology from Harvard appraised Obama likewise: "Many... see in Obama a messiah-like figure, a great soul, and some affectionately call him Mahatma Obama." [7] It would have been easy to dismiss such commentary as the New Age quiverings of loons had it not been for similar passion on the lips of so many people. The following is a brief list of like expressions from a variety of news sources:

"Barack's appeal is actually messianic... he... communicates God-like energy... What if God decided to incarnate as men preaching 'hope and change.' And what if we... let them slip away, not availing ourselves... to be led by God!" Steve Davis, Journal Gazette [8]

"This is bigger than Kennedy. . . . This is the New Testament! I felt this thrill going up my leg. I mean, I don't have that too often. No, seriously. It's a dramatic event." Chris Matthews, MSNBC [9]

"Does it not feel as if some special hand is guiding Obama on his journey, I mean, as he has said, the utter improbability of it all?" Daily Kos [10]

"Obama, to me, must be not just an ordinary human being but indeed an Advanced Soul, come to lead America out of this mess" Lynn Sweet, Chicago Sun Times [11]

"He is not operating on the same plane as ordinary politicians...the agent of transformation in an age of revolution, as a figure uniquely qualified to open the door to the 21st century." Former US Senator Gary Hart, Huffington Post [12]

"He is not the Word made flesh [Jesus], but the triumph of word over flesh [better than Jesus?...]Obama is, at his best, able to call us back to our highest selves." Ezra Klein, Prospect [13]

"Obama has the capacity to summon heroic forces from the spiritual depths of ordinary citizens and to unleash therefrom a symphonic chorus of unique creative acts whose common purpose is to tame the soul and alleviate the great challenges facing mankind." Gerald Campbell, First Things First [14]

"Obama was... blessed and highly favored...I think that... his election... was divinely ordered... I'm a preacher and a pastor; I know that that was God's plan... I think he is being used for some purpose." Janny Scott, New York Times [15]

"He won't just heal our city-states and souls. He won't just bring the Heavenly Kingdom—dreamt of in both Platonism and Christianity—to earth. He will heal the earth itself." Micah Tillman, The Free Liberal [16]

"The event itself is so extraordinary that another chapter could be added to the Bible to chronicle its significance." Rep. Jesse Jackson Jr., Politico [17]

Though he tried to keep it subtle himself, Obama encouraged such public perception of him as an "anointed" one whose time had come. Officially produced Obama campaign advertising consistently used such words as "faith," "hope," and "change." Republican nominee John McCain picked up on this during his run for office and put out a cynical video called "[The One](#)." Using some of Obama's own words against him, the video mocked Obama's play as a Christ-like figure, showing him in New Hampshire saying, "a light beam will shine through, will light you up, and you will experience an epiphany, and you will suddenly realize that you must go to the polls and vote for Barack!" The video failed to mention that having an "epiphany" actually means the sudden realization or comprehension of an appearance of deity to man. Another part of the video included Obama during his nomination victory speech in St. Paul, Minnesota, saying, "this was the moment when the rise of the oceans began to slow and our planet began to heal." Anybody that followed the presidential campaign would have picked up the same nuances--angelic children organized to sing about Obama, logos depicting rays of sunlight beaming out from his "O" shaped hand sign (a gesticulation Hitler used as well), books such as Nikki Grimes "Barack Obama: Son of Promise, Child of Hope" (Simon & Schuster), comparisons to Plato's "Philosopher King" without whom our souls will remain broken, comparisons to the "spiritually enlightened" Mahatma Gandhi, comparisons to the Solar Hero Perseus, comparisons to Jesus Christ and even comparisons to God Himself.

The world is "looking for a superstar," wrote *Prophecy in the News* founder J. R. Church. They want a man "who can solve the problems of our planet. That elusive dream of a world without war, poverty, and disease has always been just beyond our reach. Most politicians are perplexed--overwhelmed by the magnitude of the problem. They are convinced that the dilemma cannot be solved by commerce or systems, be it democracy or socialism. Most believe they can only be solved by a man--a superhuman superstar!" [18]

Will Obama become the superhuman superstar the world has been waiting for? If symbolic gestures are any indication, there certainly were plenty of religious folks during his march into the White House that thought he was or that at least he was a forerunner of "The One." Dozens of churches and faith groups including mainline Protestants organized activities to mark Obama's inauguration as a "spiritual" event. Randall Balmer, professor of religion in American history at Columbia University admitted he had never seen anything like it before. [19] CNN went so far as to compare Obama's inauguration to the Hajj--the journey by Muslims to the holy city of Mecca, an obligatory pilgrimage that demonstrates their dedication to Allah. [20] In Des Moines, Iowa, an inaugural parade for Obama included a simulation of the triumphant entry of Christ in which a facsimile of Obama rode upon a donkey. As the reproduction made it's way down the streets, palm branches were handed out to onlookers so that they could wave them like Christ's adorers did in the 21st chapter of Matthew. [21] Several ministries including the *Christian Defense Coalition* and *Faith and Action* came together to perform what was heralded as a first for US presidential inaugurations--applying anointing oil to the doorposts of the arched doorway that Obama passed through as he moved to the platform on the West Front of the Capital to be sworn in. Congressman Paul Broun (Georgia) was part of the ritual and joined Reverend Rob Schenck, who said, "Anointing with oil is a rich tradition in the Bible and... symbolizes consecration, or setting something apart for God's use." [22] Not content with just using sacred anointing oil to consecrate Obama for God's use, approximately two-thousand New Agers, Wiccans and Shaman's gathered at Dupont Circle--chosen because it is considered the "gay center of Washington DC" as well as being the point of the left ear of the Masonic street Pentagram north of the White House--to participate in a cleansing ceremony to purge the White House of evil spirits (which they said were brought there by Bush) for Obama. A Shaman officiated the event, lighting bundles of sage, which smoldered and gave off thick blue aromatic smoke. *Saging*, as it is called, is believed by Wiccan tradition to drive away evil spirits. [23] Even the conventional inaugural prayers, which have been historically offered during US presidential installation ceremonies, carried an unparalleled New Age flavor this time around. Rick Warren, considered America's Christian pastor, rendered a blessing in the name of the Muslim version of Jesus (Isa), while the Bishop of New Hampshire, Gene Robinson invoked the "God of our many understandings."

While all this was highly unusual, even unprecedented, it was not surprising. Obama had spent significant time during the campaign distancing himself from conservative Christians, evangelicals and especially the Religious Right (which had held prominent sway over Republicans since Ronald Reagan held office) countering that his faith was more universalist and unconvinced of Bible inerrancy. In a 5-minute video available on [YouTube](#), a pre-election speech by Obama was highly cynical of Bible authority and even derided specific Old and New Testament scriptures. "Whatever we once were," Obama says on the video, "we're no longer a Christian nation," adding, "Democracy demands that the religiously motivated translate their concerns into universal, rather than religion-specific values... this is going to be difficult for some who believe in the inerrancy of the Bible as many evangelicals do." [24] Consequently, the conscious effort by Obama to reorient America away from conventional Christianity was widely embraced by people who identified with the man who carried a tiny idol of the Hindu god Hanuman in his pocket--whose blessings he sought in the race to the White House--together with a Madonna and child. For Obama, who grew up in a household where the Bible, the Koran and the Bhagvat Gita sat on a shelf side by side, organized religion was best defined as "closed-mindedness dressed in the garb of piety," but a useful political tool nonetheless. And so he used it masterfully, and earned a cult following while doing so. By February 2009, Obama had replaced Jesus Christ as America's No. 1 hero according to a Harris poll, and dedication to his come-one come-all mysticism has continued to spread, with evangelists of the new religion calling for the "tired" faith of our fathers to be replaced with a global new one. Terry Neal, writing for the *Hamilton Spectator* is such a disciple, and proclaims boldly: "The faiths of our fathers are tired now... only a global world view will suffice. The marriage of a believable faith with the husbandry of government is the union that must be contracted." This has to occur under Obama, Neal concludes, for only then will there be "peace on earth and goodwill toward all." [25]

Although it is more difficult to understand the broad appeal of Obama's New Age philosophy to the many evangelical and Catholic voters who supported him, the phenomenon can be explained to some degree as the result of a changing culture. Over the past 50 years and especially

as baby-boomers listened attentively to pastors telling them to focus on human potential and the “god within us all,” eastern philosophies of Monism, Pantheism, Hinduism, and Self Realization grew, providing Americans with an alluring opportunity to throw off the “outdated ideas” of fundamental Christianity and to espouse a more “enlightened” monistic worldview (all is one). Aimed at accomplishing what the builders of the Tower of Babel failed to do (unify the masses of the world under a single religious umbrella), God was viewed as pantheistic and humans were finally understood to be divine members of the whole “that God is.” Pagans argue this principle of inner divinity is older than Christianity, which is true. The gospel according to such New Age concepts--a gospel of “becoming god”-- is as old as the fall of man. It began when the serpent said to the woman “ye shall be as gods” (Gen. 3:5), and it will zenith during the reign of the anti-Christian god-king.

Footnotes:

1. http://www.economist.com/books/displaystory.cfm?story_id=11081878
2. <http://www.radioliberty.com/nlmay05.html>
3. Samuel P. Huntington, *Who are We?: The Challenges to America's National Identity*, pg. 268, Edition: illustrated, Simon and Schuster, 2004
4. <http://www.catholicnewsagency.com/new.php?n=12861>
5. *Is Obama an enlightened being?* By Mark Morford, SF Gate Columnist
Friday, June 6, 2008,
6. *Some see God's will in Obama win* By Dahleen Glanton | Tribune correspondent, November 29, 2008,
7. *Obama's Satyagraha: Or, Did Obama Swallow the Mahatma?* by Dinesh Sharma, 6-27-08, OpEdNews,
8. *Barack's appeal is actually messianic*, Steve Davis, March 31, 2008, Journal Gazette,
9. *Chris Matthews*, MSNBC, February 12, 2008,
10. *Daily Kos*, Sat Apr 26, 2008,
11. Lynn Sweet, *Chicago Sun Times*, March 21, 2008,
12. Gary Hart, *Huffington Post* February 13, 2008,
13. “Obama's Gift”, by Ezra Klein. January 3, 2008,
14. “Obama: On Toughness and Success in Politics” by Gerald Campbell. *First Things First*, December 22, 2007,
15. *In 2000, a Streetwise Veteran Schooled a Bold Young Obama*, By Janny Scott. *New York Times* September 9, 2007,
16. *Plato, Obama, and Peters on the Question of Mighty Pens*, by Micah Tillman, July 10, 2008, *The Free Liberal*,
17. *Rep. Jesse Jackson, Jr. on Obama's winning the Democratic presidential nomination*, *Politico* June 5, 2008,
18. J. R. Church, *Guardians of the Grail*, pg 307, Prophecy Publications, Oklahoma City, Oklahoma, 1989
19. *A Rush of Spiritual Outreach, Spirited Partying*, Michelle Boorstein and Jacqueline Salmon, Washington Post, January 11, 2009; C04
20. CNN likens inauguration to “hajj”, Bob Unruh, *WorldNetDaily*, January 24, 2009
21. *Obama triumphal entry: Gentle, riding on a donkey*, Drew Zahn, *WorldNetDaily*, January 24, 2009
22. *Doorway anointed with oil for Obama*, EURweb, Jan 12, 2009,
23. *Ceremony purges White House of evil spirits*, Jim L. Cunningham, Jan 21, 2009, DC Progressive Examiner
24. <http://uk.youtube.com/watch?v=LXcvbnzNljg&feature=related>
25. *A new faith needed to unify humankind as we march into future*, Terry Neal, February 14, 2009

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<http://canadafreepress.com/index.php/article/11906>